SPECIAL DISTRICT TRANSPARENCY NOTICE - 2025

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided to the eligible electors of the district between November 16, 2024 and January 15, 2025 for the year 2025.

Name of special district	Berkeley Water and Sanitation District		
Address and telephone number of	Sharon Whitehair		
manager or other primary contact	District Manager		
person for District	303-477-1914		
Time and place designated for	2 nd Wednesday of each month, 6 p.m.		
regular board meetings	District Office, 4455 West 58 th Avenue, Unit A, Arvada, CO		
	80002.		
Posting place designated for	Berkeley office and website, Adams County Clerk and		
meeting notice (§24-6-402(2)(c),	Recorder		
C.R.S.)			
Names of board members	(1) Risa Hayes, President	(2) Judy Miranda, Vice	
	This office will not be on the May	President	
(Check applicable boxes for any	2025 ballot as a four-year term.	This office will be on the May 2025 ballot	
board member whose seat will be	(3) Craig Jones, Treasurer	as a four-year term (4) Phil Cipri, Secretary	
on the ballot at the May 2025 election.)	This office will be on the May 2025	This office will be on the May 2025 ballot	
election.)	ballot as a four-year term	as a four-year term	
	(5) John Jesse Chavez,		
	Metro Representative		
	This office will not be on the May		
	2025 ballot as a four-year term		
Public Meeting for approval of	Wednesday, November 13, 2024 at 6 p.m. District Office, 4455 W. 58 th Avenue, Unit A, Arvada, CO		
Rates and Fees			
	80002		
District mill levy	2.535		
Total ad valorem tax revenue	\$387,625 (unaudited)		
received by district during 2024			
(Note if unaudited or otherwise			
incomplete.)	Tuesday, May 6, 2025		
Date of next regular election Self-nomination forms to be a	Tuesday, May 6, 2025		
candidate for district board	Sharon Whitehair District Office		
member may be obtained	4455 West 58 th Avenue, Unit A, Arvada, CO 80002		
beginning January 1, 2023 from:	Monday – Friday 8 a.m. to 4:30 p.m.		
	wonday - 111day o a.m. to 4.50 p.m.		
Self-nomination forms to be a	Sharon Whitehair		
candidate for district board	District Office		
member should be returned to	4455 W. 58 th Avenue, Unit A, Arvada, CO 80002 Monday – Friday 8 a.m. to 4:30 p.m.		
Completed self-nomination forms	Friday, February 28, 2025 no later than 4:30 p.m.		
must be received by the district by			
District election results will be	Secretary of State	District or other website:	
posted on these websites:	www.sos.state.co.us	www.berkeleywatersanitation.com	
		-	

Payments Methods of payment at the	Payments are due on or before the end of each month for commercial. Payments are due on or before the end of the quarter for residential. Cash, check, or money	Payments of checks or money orders can be dropped off through the postal door at the Berkeley office.
Berkeley Water & Sanitation District office at 4455 W. 58 th Avenue, Unit A	orders	After one month, commercial will be assessed a \$15 late fee After each quarter, residential will be assessed a \$15 late fee
Online payments can be made by visiting www.berkeleywatersanitation.com	Payments made through a checking account will be charged a \$1 fee regardless of the amount. Payments made with credit cards are subject to a 2.25% charge based on the amount paid plus a \$.75 service charge.	
Email billing	Customers can contact Berkeley to be added to their billing email list	
Colorado Open Records Act Fees	No charge for electronic delivery of digital documents. A charge of \$0.25 per page to provide for regular size paper copies (8.5x11), and the actual cost of producing other sized paper copies. C.R.S. §24-72- 205(5)(a).	A charge associated with staff time at \$33.58 per hour when the records request requires more than one hour locating, researching, <u>redacting,</u> or retrieving records. See § 24-72-205(5)(a),C.R.S. District contact information for open records request is Sharon Whitehair.
Notice completed by:	Name: Sharon Whitehair Title: District Manager E-mail: berkeleywater@gmail.com	Notice Dated: 12/18/2024