# BERKELEY WATER & SANITATION DISTRICT 4455 W. 58<sup>TH</sup> Ave., Unit A; Arvada, Colorado 80002-7007 In and For the Counties of Adams and Jefferson

# MINUTES OF THE MEETING August 9, 2023

#### Present for August 9, 2023

# **Present**

John Jesse Chavez – Metro Representative Sharon Price – Treasurer Judy Miranda – Vice President Phil Cipri – Secretary

# Also Present for August 9, 2023:

Sharon Whitehair - Berkeley Water and Sanitation District

# **Excused Absence**

Risa Hayes - President

# Call to Order on August 9, 2023:

Miranda called the August 9, 2023 meeting to order at 6:00 pm.

## Approval of Agenda:

Cipri moved to approve the agenda. Chavez seconded. The motion passed unanimously.

#### Comments from the Public:

There were no public comments.

#### **New Business:**

There was no new business.

# Minutes of the July, 2023 Board Meeting:

Price moved to approve the July 2023 Minutes. Cipri seconded. The motion passed unanimously.

## Accounts Past Due Report, Month ending July, 2023:

Cipri moved to accept the Accounts Past Due Report for the month ending July 2023. Price seconded the motion. The motion passed unanimously.

# Treasurer's Report for Month Ending July, 2023:

Price moved the Treasurer's Report be approved for July, 2023. Chavez seconded the motion. The motion passed unanimously.

# Cash Disbursements and Payroll for August, 2023:

Price moved the August 2023 cash disbursements and payroll be approved. Chavez seconded the motion. The motion passed unanimously.

# Legal:

There was no legal report. The Board recommended to Whitehair that they would like to have Hilary Graham at the next Board meeting.

The Board also came up with a date for training on August 17<sup>th</sup> from noon to four.

# **Engineering Update:**

There was no engineering report.

# Metro Update:

Chavez gave the Metro update. Chavez attended the event at the Metro Grow Farm.

# Office Update:

Whitehair presented the office report. Whitehair will provide the rest of the Board with hard copies of the SDA manual.

# Maintenance Report:

Whitehair presented the maintenance report.

# Adjournment:

Cipri moved to adjourn the meeting. Chavez seconded. The motion passed unanimously. The meeting was adjourned at 6:35 p.m.

Phil	Cipri,	Secretary	