

**BERKELEY WATER & SANITATION DISTRICT  
OF ADAMS AND JEFFERSON COUNTIES**

**NOTICE OF PUBLIC, REGULAR MEETINGS OF THIS SPECIAL DISTRICT**

**HELD AT: 4455 WEST 58<sup>TH</sup> AVENUE, UNIT A, ARVADA, COLORADO 80002**

**FOR THE YEAR:            2025**

**ALL MEETINGS WILL BE HELD THE 2<sup>ND</sup> WEDNESDAY OF EACH MONTH  
AT 6:00 P.M.**

**January 14, 2025**

**February 11, 2025**

**March 11, 2025**

**April 8, 2025**

**May 14, 2025**

**June 11, 2025**

**July 9, 2025**

**August 13, 2025**

**September 10, 2025**

**October 8, 2025**

**November 12, 2025**

**December 10, 2025**

**\*The agenda is posted 24 hours in advance at the District's office and on the  
District's web site**